

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

SECOND SUNDAY OF EASTER 28 – 4 – 19
 THE OCTAVE DAY OF EASTER



WELCOME TO THE FAMILY



Above: A warm welcome to those who were welcomed as members of our community of faith at the Easter Vigil. In the three photos from left to right above we have our new members of the Church along with their family and sponsors: Eric, who was baptised, and Katrina and Richard, who were received into the Church. All shared in the outpouring of the Holy Spirit in the Sacrament of Confirmation and shared with us in Holy Communion for the first time. Katrina's son Rohan was also confirmed.



Congratulations to Margaret Frater who was presented with her papal honour of being made a Dame Commander of the Order of St Gregory the Great by Archbishop Anthony Fisher at St Mary's Cathedral Chapter House on Friday.

In addition to the many ways that Margaret has served in the Church over the years she is currently co-chair of our PPC, a Eucharistic Minister and leader of our parish pastoral care ministry, and a long-time member of the Woods Cottage Management Committee.

Pictured with Margaret from left to right are members of her family who are also from our parish: her grandson Mitchell, daughter Simone, granddaughter Rebecca, husband Bob, Margaret herself, along with Archbishop Anthony Fisher op, and our Broken Bay Diocesan Administrator, Fr David Ranson.



EASTER IN THE PARISH



Left: the young people involved in the Good Friday dramatisations at Killara.

Right: the parish Easter Party in St Brigid's Hall following the Easter Vigil.



Pope condemns 'heartless' discrimination against gay people by Liz Dodd

Celebrity group describes a 'life-changing' encounter



Pope Francis embraces UK actor Les Dennis in the final episode of Pilgrimage: The Road To Rome.

Pope Francis has told a group of celebrity pilgrims who walked to Rome from the Alps for a BBC Easter documentary that anyone who "discards" a gay person "doesn't have a human heart".

His remarks came during a private audience with the eight UK celebrities, including actor Les Dennis, comedian Katy Brand and Olympic long jump

champion Greg Rutherford, that marked the end of their 1000 kilometre walk along a section of the ancient Via Francigena pilgrim route.

During the audience, due to be broadcast in the third and final episode of Pilgrimage: The Road To Rome at 9pm on BBC Two on Good Friday, British comedian Stephen K Amos told Pope Francis that, as a gay man, he didn't feel accepted by the Church. In response Pope Francis said: "Giving more importance to the adjective [gay] rather than the noun [man], this is not good. We are all human beings and have dignity. It does not matter who you are, or how you live your life – you do not lose your dignity."

He went on: "There are people that prefer to select or discard people because of the adjective. These people don't have a human heart."

...Speaking after the meeting Mr Amos, who is shown wiping away tears after the Pope finishes speaking, described Francis as one of the most progressive popes in history.

"Let's just say it was a moment that will stay with me for the rest of my life," he added.

Irish Eurovision song contest winner Dana, the only practising Catholic in the group, told Pope Francis "at this difficult time for our Church, we long for truth and we know it is very difficult and we pray for you each day." The Pope replied: "You pray for me...I need it. This job is not easy."

He asked all the Christians in the group to pray for him, and asked the non-religious celebrities to wish him a good journey, "so I do not let anyone down".

Afterwards Les Dennis, whose mother was Catholic, said the group had not believed the meeting would take place until the last minute.

"I think we all thought we were just going to sit at the back of the Vatican or Saint Peter's Square just watching. Being in a room with him for half an hour was quite incredible", he said.

"He just walked in and he's very small and kind of seems at first unassuming but then you realise that he is one of the most powerful men on the planet. I was just really taken with his connection. He gave us all our medals individually. He kissed his all, he hugged us all. It wasn't a stunt.

We were there and he wanted to talk to us and wanted to answer the questions that we were asking. I just said my mum had lost her faith and how did he feel about people who lost their faith... He was prepared to answer difficult questions and he was prepared to give us more time than I thought we would possibly get. It was an exceptional experience, one that I won't forget. It was life changing and will be etched on my memory."

(From this week's edition of 'The Tablet')



SECOND SUNDAY OF EASTER 28 – 4 – 19

OCTAVE DAY OF EASTER

The season of glad song has come' (Song of Songs 2:12)

This week : Acts 5: 12-16; Rev. 1: 9-13, 17-19; Jn 20:19-31

Next week: Acts 5:27-32, 40-41; Apoc 5:11-14; Jn 21:1-19

Today is the Octave Day of Easter, the day which completes the Easter Octave. In the liturgy the eight days of the Octave are like *One Day*. Since the Octave begins and ends on the same day of the week (Sunday) it is as though the days in between are subsumed within it and we celebrate one great Sunday as Easter breaks upon us. Each day of the Octave is (liturgically) still Easter Sunday – thus all this last week the Gloria was prayed at every Mass, the Easter Dismissal is given (*Go in the peace of Christ, alleluia, alleluia! Thanks be to God, alleluia, alleluia!*).

Today then is still Easter Sunday in our liturgy, a Day too great to be confined to one day. And after today we continue the *Season of Easter*: 50 days which do not come to their end until Pentecost as we celebrate the

As we took 40 days to prepare for Easter let's not forget to take even longer – 50 days – to *celebrate* it.

Fr Colin

INVITATION FROM THE PARISH PASTORAL COUNCIL.

The Parish Pastoral Council invites you to join us for our **Parish 'Leadership' Day** - an opportunity to reflect, discern and build relationships across all areas of our faith community.

Our aim is to ignite a renewed passion for our purpose by learning from, and encouraging, each other.

Details are included below. Please consider joining us for this important initiative.

Leadership to revitalise Lindfield-Killara Catholic Parish 2019 Friday evening 10 May (6pm to 9pm) & Saturday 11 May (8:30am to 4pm) <i>"we are all disciples; we are all in this together"</i> Chris Lowney	
OUTCOME:	Create a shared sense of mission; find passion for our purpose to revitalise our parish (and church) by reaching out to all in our community and beyond our church doors
STRATEGY:	Strengthen personal relationships; pray; reflect; discern; inspire and learn from each other
WHO SHOULD ATTEND?	Open to anyone in the parish who would like to attend
PREPARATION:	Book by Chris Lowney, <i>'Everyone Leads'</i> (contact parish office for a copy)
TIME COMMITMENT:	Friday evening from 6-9pm & Sat.8:30am to 4pm
LOCATION:	Friday evening - Shirley Wallace Centre, Lindfield Saturday - Mary MacKillop Centre, North Sydney
COST	\$35 per person for dinner on Friday night
BOOKINGS	Contact the Parish Office
PROGRAM	
FRIDAY EVENING, 10 MAY, SHIRLEY WALLACE CENTRE (ABOVE LINDFIELD CHURCH)	
6pm to 9pm	Mass/dinner/ discussion about our faith
SATURDAY 11 MAY, MARY MACKILLOP PLACE, NORTH SYDNEY	
8:30am to 12pm	Reflection/meditation from the Acts of the Apostles Reflection/discussion concerning what is being asked of us at this time (resources: <i>'Everyone Leads'</i> by Chris Lowney/Parish Survey results/Plenary Council responses)
12pm to 1pm	Lunch
1pm to 4pm	Workshops covering various aspects of our parish mission
<i>Note - attending all sessions would be ideal as each session builds on the previous session however attending only one or two of the sessions would still be valuable</i>	

PARISH SURVEY
In preparation for our Parish 'Leadership' Day we have created a Parish Survey , designed to provide a snapshot of our parish at this time.
You should have received an email from the Parish Office with a link to the Parish Survey. If you haven't received an email with the link, please contact the Parish Office.
Your contribution can be anonymous or you may choose to provide your contact details. We encourage everyone to take the time to complete this survey.

PRAYER AT THE CELEBRATION OF BAPTISM:

Celebrant: You have been brought out of darkness into God's marvellous light.

All: Shine as a light in the world to the glory of God the Father.

Celebrant: God has called you into the Church.

All: We therefore receive and welcome you as a member with us of the body of Christ, as a child of the one heavenly Father, and as an inheritor of the kingdom of God.

Congratulations to **Elizabeth Gabrielle Touma Edwards**, daughter Thomas Stephen Edwards and Esther Gabrielle Touma, who will be baptised this Sunday.



REFLECTING ON THIS SUNDAYS SCRIPTURES...

*Unless I see the mark of the nails in his hands
and put my finger into the nail marks ...
I will not believe. (Gospel)*

DARK NIGHTS OF FAITH IN OUR LIVES

When the memoirs of Mother Teresa were published they revealed that for the last 50 years of her life she had struggled painfully to feel God's presence in her life.

Her critics felt a certain glee: Underneath it all, they now believed, she was an agnostic, doubting the existence of God.

Her devotees were confused: How could this happen to her? How could a woman of such exceptional generosity and seeming faith not be secure in her sense of God's existence and providence?

What underlies both reactions is a failure to understand an experience as old as faith itself, that of being inside a dark night of the soul. Looking at Mother Teresa through the eyes of Christian mysticism the better question might be: How could she not experience what she experienced? She was an extraordinary woman, a spiritual athlete, someone who had given her entire freedom over to God; might we not expect this to happen to her? Wouldn't you expect her to experience a dark night of the soul?

What is a dark night of the soul? A dark night of the soul is an experience where our felt-sense of God dries up and disappears. At the level of feeling, thought, and imagination, we are unable to conjure up any sense of security or warm feelings about the presence of God in our lives. We feel agnostic, even atheistic, because we can no longer imagine the existence of God. God seems non-existence, absent, dead, a fantasy of wishful thinking.

But notice that this takes place at the level of the imagination and feelings. God doesn't disappear or cease to exist. What disappears are our former feelings about God and our capacity to imagine God's existence.

God exists, independent of our feelings. Sometimes our heads and hearts are in tune with that and we feel its reality with fervour. Other times our heads and hearts cannot attune themselves to the think, imagine, and feel the existence of a God who ineffable, unimaginable, and Other (by definition) and we experience precisely a certain absence, depression, or void when we try to imagine God's existence and love. . We should expect this in our lives; Jesus experienced dark nights of the soul. Just before he died on the cross, he cried out in anguish, expressing feelings of being abandoned by God. But inside this seeming agnosticism something

beyond his feelings and imagination held him steady and enabled him to give himself over in trust to someone whom he could no longer imagine as existing. This wasn't doubt, it was real faith. Faith begins exactly where atheism assumes it ends.

If this happened to Jesus, should we be surprised that it happened to Mother Teresa. Henri Nouwen tells how shocked and surprised he was at the deathbed of his mother, a woman of extraordinary faith, when she began to express anguish and feelings of abandonment by God: "How can this be happening to my mother?" Later, upon reflection, it made sense. His mother had prayed every day of her adult life to die like Jesus. God simply took her prayer and her offer seriously.

Understood correctly a dark night is not a failure in faith but a failure in our imagination: Imagine sitting down to pray one day and having the sure sense that God is real, more real in fact than anything else. At that moment, your faith feels secure both in your head and in your heart. Then imagine a different scene: You are lying in bed, in the dark, one night and, with every ounce of sincerity, intelligence, and will-power, you try to imagine and feel God's existence and come up empty and dry. You are haunted by the fear: "I don't believe! Deep down I'm an atheist!" Does this mean that in the one instance you had strong faith and in the next you had weak faith?

Not necessarily. In the first instance you had a strong imagination and in the second you had a weak one. In one instance, you were able to imagine the existence of God and the other you weren't. Neither determines whether God exists or not. Dark nights of faith have to do with feelings and the imagination and not with God's reality or presence to us.

Why are dark nights of faith given to us? Why does God seemingly sometimes withdraw his presence? Always to make us let go of something that, while it may have been good for a while, an icon, is now causing some kind of idolatry in our lives.

Whenever we cry out in faith and ask God why he isn't more deeply present to our sincerity, God's answer is always the same one he gives in Scripture, time and time again:

You will find me again when you search for me with your whole heart, your whole mind, and your whole soul, that is, when you let go of all the things that, right now, in your mind and heart you have mistaken for God!

Fr Ron Rolheiser omi, from The Centre for Liturgy, The University of St Louis

As we celebrate Easter ...

EASTER OFFERINGS Easter Offering envelopes are available in both our churches. These can be placed on the plate today or over the coming weeks of the Easter Season. The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.

WEEKDAY MASS IN LATE APRIL AND MAY Please note that there will be changes to our weekday Mass programme over coming weeks as firstly Fr Colin will be with our parish retreat group at Tarrawarra Abbey and then later in May Fr Thomas will be on two weeks of his holidays. Please check the bulletin each week for Mass times.

PROJECT COMPASSION Please return Project Compassion boxes and envelopes by next weekend if possible. Please help our counters by turning your coins in your Project Compassion boxes into cheques or notes or \$1 and \$2 coins (or if at all possible, cheques). There are baskets in the church foyers for returning your boxes and envelopes.



THE PRAYERS AND RESPONSES OF MASS

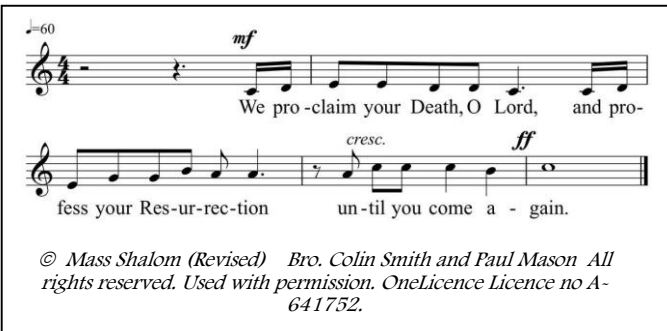
GLORIA:

Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

MEMORIAL ACCLAMATION:



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THE PSALM

Ps 117:2-4. 22-27

Let the children of Israel say:
‘God’s love has no end.’

Let the children of Aaron say:
‘God’s love has no end.’

Let those who fear the Lord say:
‘God’s love has no end.’

The Lord’s right hand has triumphed;
God’s right hand raised me up.

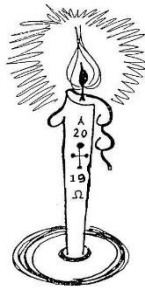
I shall not die, I shall live
and recount God’s deeds.

I was punished, I was punished by the Lord,
but not doomed to die.

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

This day was made by the Lord;
we rejoice and are glad.



RESPONSES TO THE PSALM FOR WEEKDAY MASS THIS WEEK:

Monday: Here am I, Lord; I come to do your will.

Tuesday: The Lord is king; he is robed in majesty.

Wednesday: The Lord hears the cry of the poor.

Thursday: The Lord hears the cry of the poor.

Friday: One thing I seek: to dwell in the house of the Lord.

Saturday: Lord, let your mercy be on us, as we place our trust in you.

At Masses at which the Psalm is sung the response is:
Give thanks to the Lord for he is good, God’s love is everlasting.

GOSPEL ACCLAMATION : Alleluia, alleluia! You believe in me, Thomas, because you have seen me; happy those who have not seen me, but still believe! Alleluia!

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow at the following words in bold):

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake
he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father & the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come. Amen

Lord, in Jesus your Son, you restored to us the gift of everlasting life.

Grant that life to:

Recently deceased: William Ward, Paula Clarkstone, Jack Quinn, Valerie Re.

PLEASE PRAY FOR THOSE WHO ARE SICK: Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Daniella Schulze, Ian Coffey, Rebecca Turner, Maureen Hobbs, Russell Adams.



FIRST HOLY COMMUNION

Enrolments for the preparation programme for First Holy Communion are now open and close on 8th May. For information on how to enrol please go to our parish website and click on 'Sacraments' → 'Children's Sacraments'.

ROSEVILLE MUSIC CLUB is thrilled to present Australia's leading saxophone quartet - **Continuum** - on **Saturday, 4 May at 2pm at St Luke's Church, Lord Street, Roseville**. Come along and enjoy an afternoon of music from Gershwin and Ellington to Dvorak. Tickets at the door \$25 (Concession \$20). Enquiries: Lyn Barry 0438 112 171.

A NEW FACE IN OUR PARISH

We welcome Fr Christopher Knapman on loan from the Diocese of Broome. Fr Chris grew up in our diocese the Parish of Epping and Carlingford where his family continue to live. Fr Chris was also with us in our diocese for some years in the Seminary before discerning his vocation for the Diocese of Broome. Recently, Fr Chris' health has not been good. With the approval of the College of Consultors our Diocesan Administrator, Fr David Ranson, has committed to assisting him and the Diocese of Broome in Chris' recovery.

Fr Chris has been appointed as a second Assistant Priest to our Parish of Lindfield-Killara, though while he focuses on his own return to good health he will not be actively involved in parish ministry. We welcome him to our local community of faith.

Fr Colin

CHINESE CATHOLIC COMMUNITY

復活期第二主日 (救主慈悲主日)

28/4/2019

讀經一 (信主的人越來越增加, 男女人數極其眾多。)

恭讀宗徒大事錄 5:12-16

答唱詠 詠 118:2-4, 22-24, 25-27

【答】: 請你們讚頌上主, 因為他是美善寬仁, 他的仁慈永遠常存。(詠 118:1)

領: 願以色列家讚美說: 上主的仁慈永遠常存。願亞郎家族讚美說: 上主的仁慈永遠常存。願敬畏上主的人讚美說: 上主的仁慈永遠常存。【答】

領: 匠人棄而不用之廢石, 反而成了屋角的基石; 這是上主之所作為, 在我們眼中, 神妙莫測。這是上主所安排的一天, 我們應該為此鼓舞喜歡。【答】

領: 上主! 我們求你救助。上主! 我們求你賜福! 奉上主之名而來的, 應受讚頌。我們由上主的聖殿, 祝福你們。天主是上主, 他賜給你們光明。【答】

讀經二 (我曾死過, 看, 我如今卻活著, 直到萬世萬代。)

恭讀默示錄 1:9-13,17-19

復活節讚歌

領: 各位基督徒, 請向逾越節羔羊, 獻上讚頌之祭。

眾: 羔羊贖回了羊群; 聖潔無罪的基督, 使罪人與天父和好。

領: 生命與死亡展開奇妙的決鬥, 生命的主宰, 死而復活, 永生永王。

眾: 瑪利亞, 請告訴我們, 你在路上看見了什麼?

領: 我看見永生基督的墓穴和他復活的光榮、作證的天使、頭巾和殮布。

眾: 基督、我的希望、已經復活, 他要在你們之先到加里肋亞。

領: 我們知道, 基督確實從死者中復活。勝利的君王, 求你垂憐我們。

眾: 亞孟。亞肋路亞。

福音前歡呼

領/眾: 亞肋路亞。

領: 主說: 多默, 因為你看見了我, 才相信嗎? 那些沒有看見而相信的, 才是有福的!

眾: 亞肋路亞。

福音 (八天以後, 耶穌來了, 站在門徒中間。)

恭讀聖若望福音 20:19-31

一周的第一天晚上, 門徒所在的地方, 因為怕猶大人, 門戶都關著, 耶穌來了, 站在中間, 對他們說: 「願你們平安!」說了這話, 便把手和肋膀指給他們看。門徒見了主, 便喜歡起來。耶穌又對他們說: 「願你們平安! 就如父派遣了我, 我也同樣派遣你們。」說了這話, 就向他們噓了一口氣, 說:

「你們領受聖神吧! 你們赦免誰的罪, 誰的罪就得赦免; 你們保留誰的罪, 誰的罪就被保留。」十二人中的一個, 號稱狄狄摩的多默, 當耶穌來時, 卻沒有和他們在一起。其他門徒向他說: 「我們看見了主。」但多默對他們說: 「除非我看見他手上的釘孔, 用我的指頭, 探入釘孔; 用我的手, 探入他的肋膀, 我決不信。」八天以後, 耶穌的門徒又在屋裡, 多默也和他們在一起。門戶關著, 耶穌來了, 站在中間, 說: 「願你們平安!」然後對多默說: 「把你的指頭伸到這裡來, 看看我的手吧! 並伸過你的手來, 探入我的肋膀, 不要做無信德的人, 但要個有信德的人。」多默回答說: 「我主! 我天主!」耶穌對多默說: 「因為你看見了我, 才相信嗎? 那些沒有看見而相信的, 才是有福的!」耶穌在門徒前, 還行了許多其他神蹟, 沒有記在這部書上。這些所記錄的, 是為叫你們信耶穌是默西亞, 天主子, 並使你們信的人, 賴他的名, 獲得生命。——上主的話。(講道後默想片刻)

華人天主教會 北區中心主日彌撒 12 時, 收職修女 司徒金美修女
聯絡 ☎ 0419-426899 中心
聯絡 Gloria Cheung 聯絡 ☎ 0416-118089

EASTER HYMN FOR THIS SUNDAY'S MASSES: CHRIST BE OUR LIGHT (Easter version)

1. This is the time of new beginnings.
This is the time when heaven meets earth.
This is the time filled with God's glory,
promise of our new birth!

*Refrain: Christ be our light!
Shine in our hearts, shine through the darkness.
Christ be our light!
Shine in your Church gathered today.*

2. This is the time Christ our redeemer
rose from the grave triumphant and free,
leaving the tomb of evil and darkness
empty for all to see. *Refrain*

3. Now will the fire kindled in darkness
burn to dispel the shadows of night.
Star of the morning, Jesus our Saviour,
you are the world's true light! *Refrain*

4. Sing of the hope deeper than dying.
Sing of the pow'r stronger than death.
Sing of the love endless as heaven,
dawning throughout the earth. *Refrain*

What's happening in the parish ?

EVERY WEEK:

PARISH PLAYGROUP 'Characters Playgroup' meets every **Wednesday** from 10:45am till 12:15pm (during school terms) in the Shirley Wallace Parish Centre on the first floor of Holy Family church. Please register via Trybooking: www.trybooking.com/JYKW
Please contact Sue-Anne for more details: sue-anne@lindfieldkillara.org.au

CHRISTIAN MEDITATION GROUP gathers every Wednesday in 'The Basement' youth room *at the rear of and under Holy Family Church* each Wednesday from **8:40am – 9:05am** (finishing in time for 9:15am Mass). Everyone is welcome. For further information contact Kay at 9416 2194 Kay.Hunt@optusnet.com.au or Catherine 9415 6345 catherinecwillis@gmail.com

EXPOSITION OF THE EUCHARIST after the 7:30am Mass on Fridays at Killara, as a time for quiet prayer in the presence of the Lord.

PARISH DIARY : APRIL - MAY

Sunday 28th Apr. 7pm: Young Adults group.
Sunday 5th May: a. Blast (Junior) Youth Group before Mass and Fusion (senior) youth group after Mass.
b. Monthly Youth and Family Mass at 5:30pm, followed by parish potluck dinner in St Brigid's Hall.
30 Apr. -6th May: Parish Tarrawarra retreat
Wed. 8th May: 10am: Monthly Scripture study group.
Thursday 9th May: 9:15am School Mass celebrating Mothers' Day.
Friday 10th May: 10am- Monthly Healing Mass and morning tea
Sunday 12th May. 7pm: Young Adults group.
Tuesday 14th May: PPC meeting
Friday 17th May. 6:30-8:30pm: Fusion youth group
Saturday 18th May: First Communion programme – parents' meeting and sessions 1 & 2
Sunday 19th May: 11am – Parish Outdoor Mass and picnic at Queen Elizabeth Oval.
Sunday 26th May. 7pm: Young Adults group.

YOUTH NEWSLETTER Last weekend we published the inaugural parish Youth Newsletter in the bulletin. You can still access it on the parish website via the hotlink box on the homepage: **'Involvement of our Young People'**.

Parish Staff and Contact Information

Holy Family Church: cnr Pacific Hwy and Highfield Rd, Lindfield
Immaculate Heart of Mary Church: cnr Fiddens Wharf Rd and Charles St, Killara
Parish Priest: Fr Colin Blayney colin@lindfieldkillara.org.au 9416 7195
Assistant Priest: Fr Thomas Alackakunnel VC thomas@lindfieldkillara.org.au 0421 406162
Assistant Priest: Fr Chris Knapman

PARISH OFFICE:

Parish Secretary: Philita Marundan (Tues-Fri): philita@lindfieldkillara.org.au
Parish Office Coordinator and Child Protection Coordinator:
Alison Williams (Mon, Wed, Thur): alison@lindfieldkillara.org.au
Address: Level 1, 2 Highfield Road (cnr Pacific Hwy) Lindfield NSW 2070
(Postal: PO Box 22, Lindfield NSW 2070)
Ph: 9416 3702 **Fax:** 9416 3913 **Email:** parish@lindfieldkillara.org.au
Parish Office Hours: Monday to Friday 9:30am-1:00pm and 1:30pm-4:00pm

Catechist Coordinator (Sue-Anne Sherwood): sue-anne@lindfieldkillara.org.au
Sacramental Programme Coordinator: sue-anne@lindfieldkillara.org.au
Ass't Coordinator.: Maia Schulze Tsang maia@lindfieldkillara.org.au
Parish Facilities Coordinator (volunteer): Anthony Cassidy anthony@lindfieldkillara.org.au
Youth Ministry Coordinator (volunteer): Jean Shatek youth@lindfieldkillara.org.au
Parish Primary School: Holy Family School, 4 Highfield Rd, Lindfield 2070
Ph: 9416 7200 **Fax:** 9416 9342 **School Website:** www.hfldbb.catholic.edu.au

Parish Website: www.lindfieldkillara.org.au

MASS TIMES

LINDFIELD:

Saturday Vigil: 6:00pm
Sunday: 8:15am 10:15am
12:00 (Chinese Mass)
6:00pm (for both our communities) **(5:30pm on 1st Sun. of month)**

KILLARA

Saturday Vigil: 5:30pm
Sunday: 9:15am

WEEKDAYS:

	Lindfield	Killara
Mon.:	9:15am	7:30am
Tues.:	~	7:30am
Wed.:	~	~
Thur.:	12:15pm	~
Fri.:	9:15am***	~***
Sat.:	9:15am	~

RECONCILIATION:

Lindfield: Sat. 5:00-5:30pm
Killara: Sat. after the Vigil Mass
*** Healing Mass for whole parish at 10am each 2nd Friday of each month at Killara (no Mass at Lindfield).

Saturday		27 Apr	4 May
Lindfield	6:00pm	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	5:30pm	Fr Thomas Alackakunnel	Fr David Strong SJ
Sunday		28 Apr	5 May
Lindfield	8:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Killara	9:15am	Fr Thomas Alackakunnel	Fr David Strong SJ
Lindfield	10:15am	Fr Colin Blayney	Fr Thomas Alackakunnel
Lindfield	12:00noon	Fr Kelly	Fr Leung
Lindfield	6:00pm	Fr Colin Blayney	(5:30pm) Fr Thomas Alackakunnel




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OUR PARISH OUTDOOR MASS AND PARISH PICNIC

will take place on **Sunday 19th May**, with outdoor Mass on Queen Elizabeth Oval at **11:00am** followed by the picnic.

(Please note that there will be **NO 9:15am or 10:15am Masses that day**).

Please be there!
There will be a sausage sizzle if you don't want to bring your own picnic lunch.
Plus games for the kids.




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OUR NEXT MONTHLY YOUTH AND FAMILY MASS will be celebrated as usual on the **first Sunday of the month, next Sunday 5th May** at Lindfield, as usual at the earlier time of **5:30pm** (Mass remains at 6pm on the other Sundays of the month) and is followed by **parish pot-luck dinner** in St Brigid's Hall above the church.



AND Youth Groups meet next weekend:

Blast (Years 3-6) meets **before** the Youth and Family Mass: 4:00-5:30pm
Fusion (high school groups) meet **after** the potluck dinner following Mass, concluding at 8:30pm.



Mothers' Day Gift Stall

Buy your Mum's gift and help someone in need!
All money raised goes directly to Cana.

Sponsored by ACT, our Parish social justice group.



Featuring products and handmade gifts from the people at Cana Farm



GIFTS INCLUDE:

- Creative Soup Mix
- Breakfast in Bed Kit
- Bath Salts
- Chocolate Surprise
- Candles & Cnocs
- Soaps
- CANA Tea towel

5-6 MAY

Stall available after every mass - both churches

ALL GIFTS \$10

*Cana provides relief to those suffering from poverty, destitution, mental illness, addiction, homelessness and loneliness.
Cana Farm provides transitional employment opportunities for people who have experienced significant personal challenges in their lives, and require a gentle pathway to employment.



For more information: socialjustice@lindfieldkillara.org.au